

Bengal Act I of 1876

[THE BENGAL MUHAMMADAN MARRIAGES AND DIVORCES REGISTRATION ACT, 1876.]

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Bengal Act I of 1876

[THE BENGAL MUHAMMADAN MARRIAGES AND DIVORCES REGISTRATION ACT, 1876.]¹

Act I of 1903.

Ben. Act VI of 1932.

Ben. Act I of 1935.

SHORT TITLE GIVEN

Ben. Act XVI of 1946.

AMENDED

- (a) The Government of India (Adaptation of Indian Laws) Order, 1937.
- (b) The Indian Independence (Adaptation of Bengal and Punjab Acts) Order, 1948,
- (c) The Adaptation of Laws Order, 1950.

[19th January, 1876.]

An Act ^{ADAPTED} (to provide for the voluntary registration of Muhammadan Marriages and Divorces,

WHEREAS it is expedient to provide for the voluntary registration of marriages and divorces among Muhammadans;

It is enacted as follows:

1. This Act shall commence and take effect in those districts in ²[West Bengal, Bihar or Orissa to which the State³ Government concerned] shall extend it by an order published in the *Official Gazette*; and thereupon this Act shall commence and take effect in the districts named in such order, on the day which shall be in such order provided for the commencement thereof.

Local
edition.

2. In this Act, unless there be something repugnant in the subject or context,

"Muhammadan Registrar" means any person who is duly authorized under this Act to register marriages and divorces;

Inter-
polation.

⁴"SHORT TITLE." This short title was given by the Amending Act, 1903 (I of 1903).

⁵LEGISLATIVE PAPERS. For Statement of Objects and Reasons, see *Calcutta Gazette* of 1872, Pt. IV, page 1526; and for Proceedings in Council, see *ibid.* 1873, Supplement, page 15B6; *ibid.* 1875, Supplement, pages 1, 55, 119, 175, 407, 437 and 135R.

"Muham-
madan
Registrar".

⁶LOCAL EXTENT. This Act extends only to districts notified under section 1.

⁷Substituted for the words "the provinces subject to the Provincial Government or Bengal" by paragraph 3(1) of the Indian Independence (Adaptation of Bengal and Punjab Acts) Order, 1948.

⁸The word "State" was substituted for the word "Provincial" by para. 4(1) of the Adaptation of Laws Order, 1950.

⁹These words were substituted for the words "*Calcutta Gazette*", by para. 4(1) of the Government of India (Adaptation of Indian Laws) Order, 1937.

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(Sections 3-6.)

"Inspector-
General or
Registrar."
and
"Registrar."

"Inspector-General of Registration" and "Registrar" respectively mean the officers so designated and appointed under the Indian Registration Act, [1908] or other law for the time being in Force for the registration of documents;

XVI of
1908.

"District." "district" means a district formed under the provisions of the Indian Registration Act, [1908];

"Pardtt
-
nttshin."
"

"*parda-nashin*" means a woman who, according to the custom of the country, might reasonably object to appear in a public office.

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licenses
register.

3. It shall be lawful for the²[State] Government to grant a license to any person, being a Muhammadan, authorizing him to register Muhammadan marriages and divorces which have been effected within certain specified limits, on application being made to him for such registration; and in like manner it shall be lawful for the said-[State] Government to revoke or suspend such license:

Provided that no more than two persons shall be licensed to exercise the said function within the same limits; and provided further that, when two persons are so licensed to act within the same limits, the one shall be a member of the *Sunni*, and the other of the *Shia*, sect.

4. Every Muhammadan Registrar shall use a seal bearing the following inscription in the Persian character and language: "The seal of the Muhammadan Registrar of . . ."

Muhain-
madan
Registrars to
use seals.
Govern nwnl
to provide
seal and
books.

5. The⁵[State] Government shall supply for the office of every Muhammadan Registrar the seal and the books necessary for the purposes of this Act.

The pages of such books shall be consecutively numbered in print, and the number of pages in each book shall be certified on the title-page by the Officer by whom such books are issued.

Muhaitv
mndon
Registrar
to keep
registers.

6. Every Muhammadan Registrar shall keep up the following registers:

BOOK I. Register of marriages [including marriages of women who have effected divorces of the kind known as *Talaq-i-tafiveez*], in the Form A contained in the schedule to this Act.

²This figure was substituted for the figure "1871" by s. 2 of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935). ■ See footnote 3 on page 225, *unit*.

⁵These words were inserted by s. 3(a) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

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(Sections 7, 8.)

BOOK II. Register of divorces other than those of the kind known as *khula* [or *Talaq-i-tafveez*] in the Form B contained in the schedule to this Act.

BOOK III. Register of divorces of the kind known as *khula*, in the Form C contained in the schedule to this Act.

BOOK IV. Register of divorces of the kind known as *Talaq-i-tafveez* in the Form D contained in the schedule to this Act.

7. All entries in each register prescribed by the last preceding section shall be numbered in a consecutive series, which shall commence and terminate with the year a fresh series being commenced at the beginning of each year.

Entries to be numbered.

8. Every application for registration under this Act shall be made to the Muhammadan Registrar orally as follows:

if the application be for the registration of a marriage [including the registration of a marriage of a woman who has effected a divorce of the kind known as Talaq-i-tafveez]

Applications, by whom to be made.

by the parties to the marriage jointly: provided that if the man, or the woman, or both, be minors, application shall be made on their behalf by their respective lawful guardians: and provided further that, if the woman be *apanta-nashin*, such application may be made on her behalf by her duly authorized *vakii*,

if the application be for registration of a divorce other than of the kind known as Khula **[or Talaq-i-tafveez]*

by the man who has effected the divorce;

if the application be for the registration of a divorce of the kind known as Khula

by the parties to the divorce jointly: provided that, if the woman be a *parda-mashin*, such application may be made on her behalf by her duly authorized *vakii*,-

¹These words were inserted by s. 3(b) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act J of 1935).

This paragraph was added by s. 3(c). *ibid.*

³These words were inserted by s. 4(a). *ibid.*

These words were inserted by s. 4(b). *ibid.*

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(Sections 9, 9A.)

'[(/ the application be for the registration of a divorce of the kind biown as Talak-i-tafweezô

by the woman who has cffccied the divorce;

*provided thai, if the woman be a *parda-nash'm*, such application may be made on her behalf by her duly authorized *vakil*.]*

Duties of
Muham-
madan
Regiitron
application.

9. On application being made lo a Muhammadan Registrar for registration under this Act of a marriage or divorce within one month of the marriage or divorce being cffccied, and not otherwise, and [on payment of ihe fee specified in this behalf by rules made under scction 24,] the Muhammadan Registrar shallô

- (a) satisfy himself whether or not such marriage or divorce was effected by the person or persons by whom it is represented lo have been effected;
- (b) satisfy himself as lo the identity of the persons appearing before him and alleging lhai marriage or divorce has been effected;
- (c) in ihe case of any person appearing as rep re sen tali vc of ihe man or woman (whether he -[appears] as guardian or *vakil*) satisfy himself of the righi of such person to appear.

If ihe Muhammadan Registrar be satisfied on ihc above points, and not otherwise, he shall make an entry of the marriage or divorce in ihe proper register:

Provided lhai no such entry shall be made otherwise than in ihe presence of every person who, by scction 11 of ihis Act, is required to sign such entry.

¹9A. The Muhammadan Registrar shall not registerô

Duties of
Muhammadan
Registrar in
ccnain cases.

(a) a marriage of a woman who has effected a divorce of the kind known as *Talaqi-i-tafiveez*—

- (i) except on the production of a document registered under ihe Indian Registration Act, 1908, or under any other law for the time being in force for ihe registration of documents, or of a certified copy of such document, or of a certified copy of ihe order of

XVI of
1908.

¹These words were inserted by s. 4(c) of ihc Bengal Muhammadan Marriages and Divorces Registration (Amendmen 1) Act, 1934 (Ben. Act! of 1935).

²These words were substituted Tor lhc wprds "on payment to him of a Tee of one rupee" by s. 2 of ihc Bengal Muhammadan Marriages and Divorces Registration (Amendment) Aci, 1932 (Ben. Act VI cri932),

³Substituted by s. 2 and the First Schedule of the Bengal Repealing and Amending Aci, 1946 (Ben. Act XVI of 1946), Tor the word "appear".

⁴Section 9A was inserted by s. 5 of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

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(Sections 10, 11.)

the District Judge or any Court of competent jurisdiction, showing that such divorce has been effected or of an attested copy of an entry of the divorce in the register of divorces of the kind known as *Talaq-i-tafiveez* (Book IV);

- (ii) notwithstanding anything contained in section 9, within six months of the date of divorce of the previous husband of the woman;
- (iii) without giving to the previous husband of the woman by registered post one month's notice in such form containing such particulars as may be prescribed by rules made under section 24;

1908.

- (b) a divorce of the kind known as *Talaq-i-tafiveez* except on the production of a document registered under the Indian Registration Act, 1908, or under any law for the time being in force for the registration of documents, by which the husband delegated the power of divorce to the wife or of an attested copy of an entry in the register of marriages (Book 1) showing that such delegation has been made.

10. [Muhammadan Registrar may receive gratuity.]—Rep. by the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1932 (Ben. Act VI of 1932).

11. Every entry in a register kept under this Act shall be signed as Entries by

whom to be signed.

follows:

if the entry be of a marriage in a register in the Form A contained in the schedule to this Act,—

- (1) by the parties to the marriage, or, if either or both of them be minors, by their lawful guardians respectively: provided that, if the woman be a *parda-nashin*, the entry may be signed on her behalf by her duly authorised *vakil*,
- (2) by two witnesses who were present at the marriage- ceremony;
- (3) in cases in which the woman is represented by a *vakil*— by two witnesses of the fact or the *vakil* having been duly authorized to represent her;
- (4) by the Muhammadan Registrar;

if the entry be of a divorce other, than the kind known as Khula [or Talaq-i-tafiveez] register in the Form B contained in the schedule to this Act,—

- (I) by the man who has effected the divorce;

⁷These words were inserted by s. 6(a) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

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(Sections 12, 13.)

- (2) by the witness who identifies the man who has effected the divorce;
- (3) if the man be of the *Shia* sect^o by two witnesses to the divorce being effected;
- (4) by the Muhammadan Registrar;

if the entry be of a divorce of the kind known as Khula in a register in the Form C contained in the schedule to this Act,—

- (1) by the parties to the *Khula*: provided that, if the woman be a *parda-nashin*, the entry may be signed on her behalf by her duly authorized *vakil*;
- (2) by the person who identifies the man;
- (3) by the person who identifies the woman;
- (4) if the application for registration has been made by a *vakil* on behalf of the woman^o by two witnesses to the fact of the *vakil* having been duly authorized to represent her;
- (5) if the man be of the *Shia* sect^o by two witnesses to the divorce being effected;
- (6) by the Muhammadan Registrar;

¹[*r/ the entry be of a divorce of the kind known as Talaq-i-tafweez in a register in the Form D contained in the schedule to this Act,—*

- (1) by the woman who has effected the divorce;
- (2) by the person who identifies the woman who has effected the divorce;
- (3) if the woman be of the *Shia* sect^o by two witnesses to the divorce being effected;
- (4) by the Muhammadan Registrar.]

Copies of 12. On completion of the registration of any marriage or divorce,
gira/ior¹* the Muhammadan Registrar shall deliver to each of the applicants for registration an
attested copy of the entry; and for such copy no charge shall be made.

13. In every office in which any register hereinbefore mentioned is kept, there shall be prepared a current index of the contents of such register; and every entry in such index shall be made, so far as practicable, immediately after the Muhammadan Registrar has made an entry in any such register.

¹These words and figures within square brackets were inserted by 5. 6(b) of [the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act 1 of 1935)].

(Sections 14-18.)

14. The index mentioned in the last preceding section shall contain the name, place of residence and father's name of each party to every marriage or divorce, and the date of registration.

Particulars to be shown in index.

It shall also contain such other particulars, and shall be prepared in such form, as the [State] Government may direct.

15. Subject to the previous payment of the fees prescribed, the index, whether it be in the office of the Muhammadan Registrar or of the Registrar of the district, and the copies of entries in such index, which are filed in the office of the Registrar of the district under the provisions of section 22 of this Act, shall be at all times open to inspection by any person applying to inspect the same; and copies of entries in any of the registers, and of the certified copies of such entries, which are filed in the office of the Registrar of the district under section 22 of this Act, shall be given to all persons applying for such copies.

Index may be inspected and copies of entries in registers taken.

Such copies shall be signed and sealed by the Registrar of the district or by the Muhammadan Registrar, as the case may be.

16. Every Registrar of a district and every Muhammadan Registrar shall, for the purposes of this Act, be entitled to levy the following fees:

for every search or permission to search in any index or register under his charge— four *annas*:
for every certified copy of any entry in a register other than the first copy referred to in section 12 of this Act— one rupee.

Fees for searches and copies.

17. Every Muhammadan Registrar shall perform the duties of his office under the superintendence and control of the Registrar in whose district the office of such Muhammadan Registrar is situated.

In the town of Calcutta every Muhammadan Registrar shall perform the duties of his office under the superintendence and control of the Inspector-General of Registration.

Muhammadan Registrar to be subject to control of District Registrar.

Every Registrar, and in the town of Calcutta the Inspector-General of Registration, shall have authority to issue (whether on complaint or otherwise) any order consistent with this Act which he considers necessary in respect of any act or omission of any Muhammadan Registrar subordinate to him.

18. The Inspector-General of Registration shall exercise a general superintendence over offices of all Muhammadan Registrars, and shall have power from time to time to frame rules consistent with this Act, for the guidance of the said Muhammadan Registrars and the regulation of their offices generally.

Inspector-General of Registration to exercise general superintendence.

'See Foot-note 3 on page 225, ante.

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(Sections 19-24.)

19. All rules framed in accordance with the last preceding section shall be submitted to
ihc Rules to be approved by [State] Government for approval and after they have been approved they shall be
approved by State Govern ment! and published in the *Official Gazette*, and shall then have the same force as if they were
and published in
Gazette.
20. Every Muhammadan Registrar refusing to register a marriage or divorce shall make
an Refusal to register to be recorded. order of refusal, and record his reasons for such order in a book to be kept for that
purpose.
21. An appeal shall lie against an order of a Muhammadan Registrar refusing to register
a marriage or divorce, to the Registrar to whom such Muhammadan Registrar is
and the Appeal against refusal to register. subordinate, if presented to such Registrar within 20 days from the date of the order,
appeal Registrar may reverse or alter such order; and the order passed by the Registrar on
shall be final.
22. Every Muhammadan Registrar shall, at the expiration of every month send certified
copies of all entries made by him during the month in the registers mentioned in section 6 of
this Act, and also of the entries which have been made in the index referred to in sections
13 and 14 of this Act, to the Registrar of the district within which such Muhammadan
file Copies of entries to be sent monthly to Registrar of district. Registrar has been authorized to act, and the Registrar, on receiving such copies, shall
them in his office.
23. Every Muhammadan Registrar shall keep safely each register until the same shall be
filled, and shall then or earlier if he shall leave the district or cease to hold a license,
person make over the same to the Registrar of the district for safe custody, or to such other
as the Registrar may direct.
24. The [State] Government may from time to time prescribe such rules as [it] thinks fit,
Registers to be given up. provided that such rules be not inconsistent with any provision of this Act,⁶
(a) for determining the qualifications to be required from persons to
whom licenses under section 3 of this Act may be granted;
³(aa) for regulating the fee payable to a Muhammadan Registrar under
section 9;
Slate Government may prescribe
jmy be
'See This Law.¹) rulia. fool-note 3 on page 225. ante.
word was substituted for the word "he" by paragraph 5(2) of the Government of India (Adaptation of Indian
Order, 1937.

¹ Clause (aa) was inserted by s. 4 of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1932 (Ben. Act VI of 1932).

(Sections 25, 26.)

- (aaa) for regulating the forms, contents and other particulars of notices under section 9A;
- (b) for regulating the attendance of Muhammadan Registrars at the celebration of marriages, and their remuneration for such attendance;
- (c) for regulating the grant of copies by Registrars and Muhammadan Registrars;
- (d) for regulating the payment by the Muhammadan Registrars of the cost of the seals, forms of registers, stationery and any other articles which may be supplied to them by the Government;
- (e) for regulating the application of the fees levied by Registrars of districts and Muhammadan Registrars under this Act; and
- (0 for regulating such other matters as appear to the ¹[State] Government necessary to effect the purposes of this Act.

The ²[State] Government may from time to time cancel or alter any such rules.

25. Every Muhammadan Registrar shall be, and be deemed to be a public officer, and his duties under this Act shall be deemed to be public

Registrar duties.

Registrar
public
officer

26. Nothing in this Act contained shall be construed to
- (a) render invalid, merely by reason of its not having been [^]unregistered, any Muhammadan marriage or divorce which would otherwise be valid;
 - (b) render valid, by reason of its having been registered any Muhammadan marriage or divorce which would otherwise be invalid;
 - (c) authorise the attendance of any Muhammadan Registrar at the celebration of a marriage, except at the request of all the parties concerned;
 - (d) affect the religion or religious rites and usages of any of [Citizens of India];
 - (c) prevent any person, who is unable to write, from putting his mark instead of the signature required by this Act.

Saving

¹Clause (ana) was inserted by s. 7 of the Bengal Muhammadan Marriage and Divorces Registration Amendment Act, 1934 (Ben. Act I of 1935).

■ See footnote 3 on page 225, *unite*,

²Substituted for the words "His Majesty's subjects in India" by para. 3 and the Eleventh Schedule of the Adaptation of Laws Order, 1950.

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(Schedule. J

SCHEDULE.

(See sections 6 and J J.)

FORM A. BOOK I.

Register of Marriages [including marriages of women who have effected divorces of the kind known as Talaq-i-iafweez] (as prescribed by section 6 of the Act for the voluntary registration of Muhammadan Marriages and Divorces).

1. Consecutive number,
2. Name of the bridegroom and that of his father, with their respective residences.
3. Name of the bride and that of her father, with their respective residences.
4. Whether the bride is a spinster, a widow or divorced by a former husband [or has effected a divorce of the kind known as *talaq-i-tafweez*], and whether she is adult or otherwise.

5. If the bride has effected a divorce of the kind known as *Talaq-i-tafweez*, particulars of the document produced to prove the same.

6. If the bride has effected a divorce of the kind known as *Talaq-i-tafweez*, the date on which and place where the same was registered, with name and residence of the previous husband.

7. Name of the guardian of the bridegroom (if the bridegroom be a minor) and that of the guardian's father, with specification of the guardian's residence, and of the relationship in which he stands to the bridegroom.

8. Name of the guardian of the bride (if she be a minor) and that of his father, with specification of his residence, and the relationship in which he stands to the bride.

9. Name of the bride's *vakil* and of his father, and their residences, with specification of the relationship in which the *vakil* stands to the bride.

10. Names of the witnesses to the due authorization of the bride's *vakil*, with names of their fathers and residences, and specification of the relationship in which they stand to the bride.

¹These words were inserted by s. 8(nxi) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

²These words were inserted by s. 8(a)(ii), *ibid.*

³Entries 5 and 6 were inserted by s. 8(a)(iii), *ibid.*

⁴Entries 5 to 20 were renumbered consecutively by s. 8(a)(v), *ibid.*

⁵These columns will be blank if the bride and bridegroom, respectively, are not represented by guardians.

⁶These columns will be blank when the bride is not represented by a *vakil*.

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III. Date on which the marriage was contracted, to be given according to the English style and according to the era current in the district. ^

\$12. Amount of dower.

\$13. How much of the dower is *mu'ajjal* (prompt) and how much *mu 'wajjal* (deferred).

\$14. Whether any portion of the dower was paid at the moment. If so, how much.

\$15. Whether any property was given in lieu of the whole or any portion of the dower, with specification of the same.

\$16. Special conditions, if any.

\$17. Names of village or town, police jurisdiction and district in which the marriage took place.

\$18. Name of the person in whose house the marriage ceremony took place, and that of his father.

†19. Whether the husband has delegated the power of divorce to the wife.

\$20. Date of registration, to be given according to the English style.

FORMB. BOOK II.

Register of Divorces, other than those of the kind known as Khula [or Talaq-i-tafweezy (prescribed by section 6 of the Act for the voluntary registration of Muhammadan Marriages and Divorces)].

1. Consecutive number.
2. Names of the husband and of his father, and their residences.
3. Names of the wife and of her father, and their residences.
4. Date of divorce according to the English style and according to the era current in the district.
5. Description of divorce.
6. Manner in which the divorce was effected.
7. Names of the village or town, police jurisdiction and district in which the divorce took place.

[†]This entry was inserted by s. 8(a)(iv) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

Those words were inserted by s. 8(b) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

[^]Entries 5 to 20 were re-numbered consecutively by s. 8(a)(v) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).

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8. Name of the party in whose house the divorce took place, and of his father.
9. Names of witnesses to the divorce, if any, the names of (their fathers, and their respective residences.
10. Name of party identifying the husband before the Muhammadan Registrar and that of his father, and their residences.
11. Date of registration, to be given according to the English style.

FORM C. BOOK HI.

*Register of Divorces of the kind known as Khula (prescribed by
section 6 of the Act for the voluntary registration of Muhammadan
Marriages and Divorces).*

1. Consecutive number. "
2. Name of the husband and that of his father, and their residences.
3. Name of the wife and that of her father, and their residences.
4. Date of *Khula* according to the English style and according to the era current in the district.
5. Amount of dower.
6. Whether *Khula* was acknowledged by the wife in person before the Muhammadan Registrar.
7. If so, name of the party identifying her before the Muhammadan Registrar, and that of his father, and their residences, with specification of the relationship which he bears to her, if any.
! *If the *Khula* be acknowledged before the Muhammadan Registrar by the wife's *vakil*, his name and that of his father and their residences, with specification of the relationship which the *vakil* bears to the wife, if any.
9. Names of the two witnesses to the due authorization of the wife's *vakil*, and those of their fathers, with their residences.
10. Name of village or town, police jurisdiction and district where the *Khula* took place.
11. Name of the person in whose house the *Khula* took place and that of his father.
12. Names of the witnesses, if any, to the divorce being effected, the names of their fathers and [their residences.

"This column will be blank if the woman is not represented by a *vakil*.

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13. Name of the person identifying the husband, and that of his father and [their residences.
14. Date of registration, to be given in the English style.

FORM D. BOOK IV.

Register of Divorces of the kind known as Talaq-i-tafveez (as prescribed by section 6 of the Act for the voluntary registration of Muhammadan Marriages and Divorces).

1. Consecutive number.
2. Name of the husband and that of his father, and their residences.
3. Name of the wife and that of her father, and their residences.
4. Name of the party identifying the wife before the Muhammadan Registrar, and that of his father, and their residences, with specification of the relationship which he bears to her, if any.
5. Particulars of documents produced to prove delegation of power to the wife to divorce the husband.
6. Date of *Talaq-i-tafveez* according to the English style and according to the era current in the district.
7. Amount of dower.
8. Name of the village or town, police jurisdiction and district where the *Talaq-i-tafveez* took place.
9. Name of the person in whose house the *Talaq-i-tafveez* took place, and that of his father.
10. Names of the witnesses, if any, to the divorce being effected, the names of their fathers and their residences.
11. Date of registration to be given in the English style.

Form D., Book IV, was added by s. 5(c) of the Bengal Muhammadan Marriages and Divorces Registration (Amendment) Act, 1934 (Ben. Act I of 1935).